

April 2025



To grow through faith, prayer and worship in Brockworth, to make committed followers of Jesus.

## Getting in touch:

**Church Office:** Church Administrator, St George's Church Centre,  
Court Road, Brockworth, Gloucester, GL3 4ET

**Office Hours:** 9.30—11.30am, Monday, Thursday and Friday

**Phone:** **01452 550554**

**Email:** **admin@stgeorgesbrockworth.org**

**Parish Website:** [www.stgeorgesbrockworth.org](http://www.stgeorgesbrockworth.org)

**Facebook:** Search for "St George's Brockworth" and 'like' our page

**Vicar:** Rev. Mike Smith  
The Vicarage, Court Road, Brockworth, GL3 4ET  
Tel: 07415 089897  
Email: **vicar@stgeorgesbrockworth.org**  
Mike's day off is Friday

**Churchwardens:** Positions vacant

**Hon. Treasurer:** Mr Derek Harbottle 01452 863732  
email: [treasurer@stgeorgesbrockworth.org](mailto:treasurer@stgeorgesbrockworth.org)

**PCC Secretary:** Mrs Elaine Marsh  
email: [pcc@stgeorgesbrockworth.org](mailto:pcc@stgeorgesbrockworth.org)

**Safeguarding Officer:** Mrs Liz Hopkins 01452 550554,  
email: [safeguarding@stgeorgesbrockworth.org](mailto:safeguarding@stgeorgesbrockworth.org)

**Magazine Editor:** Mrs Pat Hartwell email: [stgeorgesbrockworthmag@gmail.com](mailto:stgeorgesbrockworthmag@gmail.com)

**The article deadline for the May issue is 15//04/25**

Please email: **stgeorgesbrockworthmag@gmail.com**

If unable to email, please deliver hard copy to the Church Office

### **Editorial Disclaimer & church policies :**

Any ecclesiastical or political views contained in this magazine are not necessarily those of the PCC or the Editor. This church promotes good practice in work with children and young people. It has a current and active Child Protection Policy that's available to view at St George's Church & St George's Church Centre. St. George's, Brockworth is a Fair Trade Parish and supports the Parish Giving Scheme.

**THIS MONTH'S COVER: Keeping the Churchyard safe and tidy**



## What does Palm Sunday mean to you?

Palm Sunday marks the beginning of Holy Week and commemorates Jesus' triumphant entry into Jerusalem, where crowds welcomed Him by waving palm branches and laying them on the road. It is a moment filled with both celebration and foreshadowing—the joy of His arrival is contrasted with the suffering He would soon endure. Palm Sunday gets us to look at less celebrated qualities in our lives and our culture: **humility, sacrifice, and the fleeting nature of human praise**. The same crowds that cheered Jesus ultimately turned against Him. It encourages reflection on faith, commitment, and what it truly means to follow Christ—not just during moments of celebration but also in times of trial.

I view Palm Sunday as a day of both joy and reflection. It marks the beginning of Holy Week, celebrating Jesus' triumphant entry into Jerusalem, where people welcomed Him with **palm branches and shouts of praise**. However, it also serves as a reminder of how quickly things changed—how the same people who cheered for Him would later call for His crucifixion. It symbolises both the hope and the burden of what was to come. This day calls us to examine our own heart—am I truly welcoming Christ into my life, or am I merely going through the motions? It's also a reminder of **humility**; Jesus entered Jerusalem not as a **conquering king** but on a donkey, demonstrating that true greatness is found in service and love.

## **But what does Palm Sunday mean to you? Which aspect of Palm Sunday do you most readily connect with?**

**Jesus: True Worship** – Is your faith grounded in circumstances or rooted in a profound trust in Christ? The triumphant entry into Jerusalem: Jesus rides into the city on a donkey while people spread palm branches and cloaks on the ground, shouting, Hosanna!" (meaning "Save now" or "Give salvation"). **"Hosanna! Blessed is He who comes in the name of the Lord!"** (Matthew 21:9).

Does this help you connect with Jesus and see what true worship looks like? **True worship of God** is more than just an outward act – it is a **lifestyle** that flows from a heart fully devoted to Him. True worship of the one true God is reflected in our daily lives, not just Sunday worship, "offering our bodies as a living sacrifice, holy and pleasing to God – this is your true and proper worship, "(Romans 12:1) underpinned by the greatest commandment, which we remind ourselves regularly: "to love the Lord your God with all your heart, soul, mind, and strength, and love your neighbour as yourself" (The Great Commandment).

**Jesus: The Path to the Cross** – Jesus knew He was heading towards suffering, yet He still obeyed out of love for us and for our Father. Are we willing to follow Him, even when it is difficult?

Palm Sunday reminds us that Jesus came not only as a King but also as a suffering servant who would die for our sins. It challenges believers to worship Him wholeheartedly and prepare their hearts for Easter, celebrating the victory of His resurrection. This event fulfils Old Testament prophecy (Zechariah 9:9) and serves as a reminder to believers that Jesus is the promised King. However, the same crowds that praised Him later called for His crucifixion, illustrating how fickle human hearts can be. Yet, He chooses us anyway and

actively, passionately, steadfastly, and faithfully works with us and for us.

Does this help you connect with the knowledge that He understands suffering? Does this help you connect with Jesus, who, in the highs and lows of life, triumphs over all things? No matter how challenging our relationships, situations, or health may be, Jesus is someone with whom we can identify; Jesus gets us. 'He says, "Yes", I know your pain. I totally get it. Me too, to our pain, suffering, anger, and frustration with broken relationships and shattered dreams. Jesus is King. Do we truly surrender all of our lives, all of our worship, and all of our money, time, and energy to King Jesus?

**Jesus: Humble Servant** – Kings of conquering armies would enter a conquered city on a warhorse. Jesus' message, riding on a donkey, was a resounding 'Yes, I am the victor, but I'm like no other king, ' emphasising a king of peace and humility.

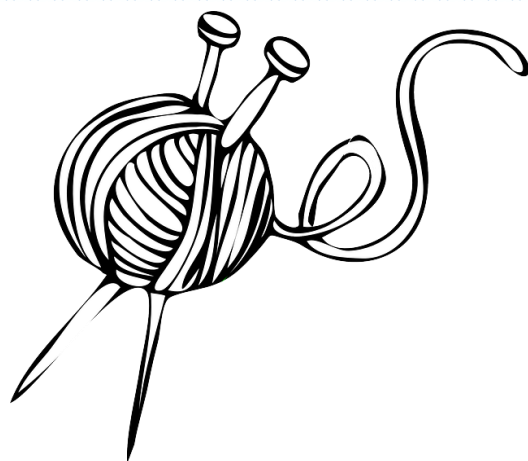
Does this help you connect with Jesus, knowing that He requires nothing but a willing and humble heart? When we perform any act of service - helping the poor, caring for the sick, and praying for unjust and corrupt structures and organisations- it is worship, joining Jesus in advancing the Kingdom of God.

Come and join us for any of our gatherings. We would love to journey together as we explore this wonderful, confusing, sad, yet ultimately joyful and hopeful story while sharing the good news that Jesus is alive and inviting us to take part in the story today.



Mike Smith

# KNIT AND STITCH



Come and join us at a friendly and informal knit and stitch group, every third Tuesday of the month, 10 – 11.30 am in St. George's Church Centre lounge.

Bring along whatever knitting, sewing or craft project you have on the go, and if you're a novice and would like to learn more, there will probably be someone who can help. Enjoy a cuppa and a chat. Free of charge.

**Next meeting: Tuesday 15th April**



# Louisa Messenger



First, I would like to thank you all for your gifts and good wishes on my leaving St Georges. I was officially welcomed into ministry on the 19<sup>th</sup> of October 1997. We moved to Court Road in July 1990 from Green Street and Ermin Park. While in Ermin park our son Richard died aged 22 years old. Later in the eighties we suffered the tragic death of our grandson Samuel aged 13.

Through it all we were held in the love of God and the good people of Brockworth.

On the 20<sup>th</sup> of December I moved house. On January the 24<sup>th</sup> our youngest son Dale died. This was indeed a blessing for him as he had MND, something that for us as a family was hard to watch! Again we were held in love and prayer. As part of my leaving gift I was given a beautiful blue pot which is now by my front door. In the pot, I have placed some of my son Dale's ashes so he will always be with me in my new home.

My ministry now is at the hospital where I will continue to serve Him. I will end as I began with thanks to my Lord Jesus for his many blessings, and to those of you who were there when I needed you.

A thought for you, "Do not mistake God's silence , for when he is quiet , he is working." Hug your loved ones close.

Louisa

# Water

Dear readers I have just read my daily Bible reading concerning Jesus and his disciple's journey by foot from Galilee to Samaria. When feeling thirsty, He asked a Samaritan woman who was drawing water from a well for a drink. Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink', you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

This event reminded me of how we get drinking water by merely turning on a tap unlike our ancestors who had to draw water from underground particularly in places like Gloucester built on a flood plain. So, how does this water get to our taps. Of course, it is supplied by the Severn Trent Company who withdraw it from the River Severn and treat it to drinking standard. The River Severn, at 220 miles (354 km) long, is the longest river in Great Britain It is also the river with the most voluminous flow of water by far in all of England and Wales, with an average flow rate of 107 m<sup>3</sup>/s (3,800 cu ft/s) at Apperley, Gloucestershire. It rises in the Cambrian Mountains in mid Wales, at an altitude of 610 m (2,000 ft), on the Plynlimon massif, which lies close to the Ceredigion/Powys border near Llanidloes. The river then flows through Shropshire, Worcestershire and Gloucestershire via the county towns of Shrewsbury, Worcester and Gloucester which lie on its course. Gloucester is 190 miles from Plynlimon.



Think of the many abstractors who draw Severn water, use it and return it via treatment and sewage works at Tewkesbury.

It is worth mentioning that Severn Water is rich in Calcium (bones and teeth) and low in Sodium (blood pressure)

So, back to the living water. This Gospel episode is referred to as "a paradigm for our engagement with truth", "You worship what you do not know; we worship what we know" and offers an example of "Jesus Christ the bearer of the water of life". The passages that comprise John 4:10–26 are sometimes referred to as the Water of Life Discourse, which forms a complement to the Bread of Life Discourse.

Consider the excellence of this living water, which is Divine grace, and which Christ promises to His faithful servants. "He that shall drink of the water that I will give him, shall not thirst forever." It quenches, therefore, forever, the thirst of the soul, and satisfies it. The soul then no longer thirsts after earthly waters, that is, the pleasures of this world. It becomes a fountain of all good to the soul, ever flowing and giving merit to our actions. "It springs up to everlasting life" (John iv. 14), elevating our thoughts to heaven.

Finally, a short hymn that summarises the Samaritan's experience.

Jesus gave her water that was not from the well,  
Gave her living water, and sent her forth to tell;  
She went away singing,  
And came back bringing,  
Others for the water that was not from the well.

Enjoy a glass of Severn Trent Water, cheers.

Allan Delves



## Easter services



**ST. GEORGE'S**

Brockworth

# EASTER SERVICES

**PALM SUNDAY** 13TH APRIL 9AM CHURCH  
1030AM CHURCH CENTRE

**GOOD FRIDAY** MESSY CHURCH 18TH  
APRIL 10AM CHURCH CENTRE

**GOOD FRIDAY** WALK OF WITNESS 18TH  
APRIL 10AM

**GOOD FRIDAY** EVERYONE WELCOME TO JOIN  
IN THE CHURCH CENTRE FOR HOT CROSS  
BUNS AT 1130AM

**GOOD FRIDAY** FOOT OF THE CROSS 18TH  
APRIL 3PM *REFLECTIVE SERVICE* IN CHURCH

**EASTER SUNDAY** 10AM IN  
CHURCH

# Mothers' UNION

**Monday 28th April**

**2.30pm in the Church Centre**

## **"Life as a Primary School Teacher"**

Sue Boggon will share some of the ups and downs of classroom teaching.

Sue, now retired, had many years experience of classrooms in Gloucestershire and it is sure to be an entertaining account.

All welcome.

In February, we again welcomed Virginia and David Adsett. Their talk this time was Children's Hour and as can be seen from the pictures below, they enhanced their interesting and informative talk, with their large collection to toys and childhood items.



# Church Register

## February 2025

### **Funerals**

21st January - *Derek  
Michael Roach*



**Support the work of St  
George's church in  
Brockworth.**

**QR code for St George's  
donations page on the  
Parish Giving Scheme  
website.**

**THANK YOU**

## The Messenger, April 2025

Christ's final hours to be reenacted on the streets of Gloucester for Good Friday

On Good Friday, the streets of Gloucester will once again transform into a stage for a powerful reenactment of Christ's final hours in a play called 'The Way of the Cross'.

It's an open-air performance written and directed by Rachel Forrest, the vicar of Holy Trinity, Longlevens.

Rachel said: "We are telling the story of what happened to Jesus. Easter is a fun time with chocolate and Easter eggs, but there is also pain, suffering, generosity and sacrifice. It's important that we tell that story in the lead up to Easter as well.

"Jesus came as part of God, ministered for three years, healed, and taught about God's love. He was rejected, put to death on the cross, and then rose again. It's not a story of tragedy but of redemption and hope. That's the Easter promise. It's the ultimate story, and that's why we tell it."

This year will see the addition of The Ermine Street Guard, who are professional Roman soldier re-enactors. In 2024, 'The Way of the Cross' drew widespread attention, becoming the top story on BBC Points West.

Churches across the diocese contribute to the performance which depicts the last hours of Christ's life, from his sentencing by Pilate to his crucifixion, which will unfold outside the Cathedral.

"Many spectators come with little or no understanding of Good Friday, while others find themselves deeply moved by the portrayal. For the cast, who have been rehearsing every Sunday throughout Lent, the experience is a spiritual journey, strengthening their personal connection to the story they are telling," Rachel said.

During rehearsals, a professional actor works with the performers, helping them with improvisation and working with each other. Much of the performance is ad-libbed, responding to the dynamics of the crowd and the setting. "The crucifixion scene is unseen by the cast until the actual performance. I rehearse that privately with the Roman soldiers and the actor playing Jesus," Rachel said. "It's powerful for everyone. I am very clear with the cast that when we step out of the Cathedral for the start of the reenactment, we are in 1st century Palestine. It is quite graphic, but Good Friday was graphic too."

The performance starts at 11am on Friday 18 April, beginning outside the Cathedral and going out onto the streets of Gloucester, before returning to the Cathedral for the final crucifixion scene, finishing just before 12pm. Rachel said: "I feel incredibly humbled and grateful to do this again. Every year it seems to grow."

## 'Online church live-streams and Zoom got me through those difficult days'

Janet Bannister, a lifelong Christian worshipping at St Giles, Uley, moved to France in 2019, just before the pandemic began. Since then, online church has given her a vital connection to her home church.

Janet remains actively engaged with her benefice through live streamed services, morning and evening prayer, and Lent study courses via Zoom. This technology proved invaluable during the difficult early days of the pandemic, particularly as she was also caring for her husband.

She said: "Without my church family in the UK, things would have been very bleak."

Janet encourages those who struggle with attending in-person services to give online services a try. She said: "Don't be afraid to try. It's anonymous, easy to use, and doesn't require passwords or logins. Even with basic internet knowledge, it's simple. Plus, you can watch anytime, not just Sunday."

For Janet, live streaming has enhanced her connection to her faith community. "I can access services from different churches in my benefice, including ones I couldn't physically attend. Live streaming allows me to watch services at the appointed time or later, including weddings, funerals, and festivals.

"By using chat and following the rules, you connect with others who join every service. The leaders make everyone feel included, welcoming online viewers. Even if your benefice doesn't live stream, you can find alternatives."

Events and training More details for all these events at [gloucester.anglican.org/events](https://gloucester.anglican.org/events)

Library Tours: Medieval Special, Gloucester Cathedral, 12 April A tour of the Cathedral's hidden 15th Century monastic library located up a winding spiral staircase. <https://gloucestercathedral.org.uk/whats-on/library-tours-medieval-special>

Easter Trail at Tewkesbury Abbey, Tewkesbury Abbey, Church Street, Tewkesbury, GL20 5RZ, 12 to 27 April An interactive trail at Tewkesbury Abbey ending with a chocolate prize. <https://www.tewkesburyabbey.org.uk/lent-holy-week-and-easter>

Chrism Eucharist 2025, Gloucester Cathedral, Maundy Thursday, 17 April, 11am to 12.30pm A special service led by Bishop Rachel, attended by 400 clergy and lay ministers who will be renewing their commitment to ministry. All are welcome. <https://gloucester.anglican.org/event/chrism-eucharist-2025/>

**Events and training More details for all these events at [gloucester.anglican.org/events](https://gloucester.anglican.org/events)**

Library Tours: Medieval Special, Gloucester Cathedral, 12 April A tour of the Cathedral's hidden 15th Century monastic library located up a winding spiral staircase. <https://gloucestercathedral.org.uk/whats-on/library-tours-medieval-special>

Easter Trail at Tewkesbury Abbey, Tewkesbury Abbey, Church Street, Tewkesbury, GL20 5RZ, 12 to 27 April An interactive trail at Tewkesbury Abbey ending with a chocolate prize. <https://www.tewkesburyabbey.org.uk/lent-holy-week-and-easter>

Chrism Eucharist 2025, Gloucester Cathedral, Maundy Thursday, 17 April, 11am to 12.30pm A special service led by Bishop Rachel, attended by 400 clergy and lay ministers who will be renewing their commitment to ministry. All are welcome. <https://gloucester.anglican.org/event/chrism-eucharist-2025/>

Bach's St John Passion, Gloucester Cathedral, Good Friday, 18 April, 7.00pm A performance of Bach's St John Passion, first performed in Leipzig on Good Friday, 1724, depicting Jesus' final hours. <https://gloucestercathedral.org.uk/whats-on/bach-s-st-john-passion-on-good-friday-202>

## **Choruses continued: Fishers of Men**

I guess, dear readers that you are all familiar with the story of Jesus walking along the sea of Galilee when he saw Simon and Andrew, the brother of Simon, casting a net in the sea; for they were fishermen. And Jesus said to them, "Follow Me, and I will have you become fishers of people." Immediately they left their nets and followed Him. And going on a little farther, He saw James the son of Zebedee, and his brother John, who were also in the boat mending the nets. Immediately He called them; and they left their father Zebedee in the boat with the hired men and went away to follow Him.

Luke goes on to give us more detail of the meeting. He saw two boats lying at the edge of the lake; but the fishermen had got out of them and were washing their nets. And He got into one of the boats, which was Simon's, and asked him to put out a little distance from the land. And He sat down and continued teaching the crowds from the boat.

Now when He had finished speaking, He said to Simon, "Put out into the deep water and let down your nets for a catch." Simon responded and said, "Master, we worked hard all night and caught nothing, but I will do as You say and let down the nets". And when they had done this, they caught a great quantity of fish, and their nets began to tear, so they signalled to their partners in the other boat to come and help them. And they came and filled both boats, to the point that they were sinking. But when Simon Peter saw this, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For amazement had seized him and all his companions because of the catch of fish which they had taken; and likewise also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not fear; from now on you will be catching people." When they had brought their boats to land, they left everything and followed Him.



## My childhood chorus: Fishers of Men

I will make you fishers of men,  
Fishers of men, fishers of men,  
I will make you fishers of men  
If you follow Me;  
If you follow Me,  
If you follow Me,  
I will make you fishers of men  
If you follow Me.

*Allan Delves*





# Women's evening

Our next women's evening will be a  
*Bring and Share supper*

In the Church Centre Hall

6.30pm

On Saturday 26th April

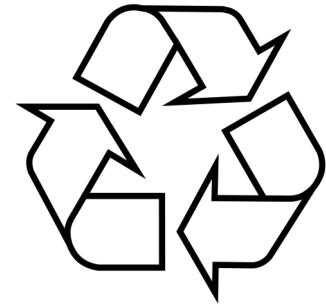
We look forward to getting together for  
another happy evening!

And a further date for your diaries— the evening  
after next will be on Saturday 31st of May when we  
will have a main course cooked for us and will be  
asking for contributions of desserts.

Lots of treats in store!

# Recycle and raise money for our charities.

We collect::



Used greetings cards for the Cobalt Unit

Used postage stamps for The James Hopkins Trust.  
(special thanks to the lady who brings so many!)

Old or broken jewellery for The Alzheimer's Society.

Old spectacles for Sightsavers.

Ink cartridges for LINC.

**Please remember we can no longer collect medicine blister packs or milk bottle tops**

There are some boxes in the Church porch for some of these items or they can be taken to the Church office in the Church centre, Monday, Thursday and Friday, 9.30 – 11.30am

Thank you for your support.

**ST. GEORGE'S**

Brockworth

# Churchyard Tidy Ups

If you enjoy gardening - we need you!  
Everyone welcome.

## **DATES FOR 2025:**

**Saturday 26th April - 9:30am-12:30pm** (big spring tidy-up!)

**Saturday 19th July - 9:30am-12:30pm** (summer tidy-up!)

**Saturday 4th October - 9:30am-12:30pm** (autumn tidy-up!)

**Saturday 6th December - 10am-11am** (one hour leaf clear)

The garden around the church needs a regular tidy up 2-3 times a year, and we're desperate for people from the community to join our cheery team.

If you'd like to sign up, receive reminder emails,  
or know more, please visit:

[stgeorgesbrockworth.org/tidychurchyard](https://stgeorgesbrockworth.org/tidychurchyard)





# Friendship club

@

St. George's Church Centre.

Join us on the first Tuesday of every month,  
10—11.30 am in the lounge.

**Next meeting :**

**April 1st**

A social club that is an inclusive and welcoming space.  
A great way to meet like-minded people. We'll provide  
the tea, coffee and cake (all free) and you bring yourself  
and a friend or neighbour, or come on your own.

Everyone welcome!

## Time for a haircut?

A young man had just passed his driving test. So he asked his father, who was a minister, if he could discuss his use of the car.

His father said to him, "I'll make a deal with you.

You bring your grades up, study your bible a little, and get your hair cut, then we will talk about it"

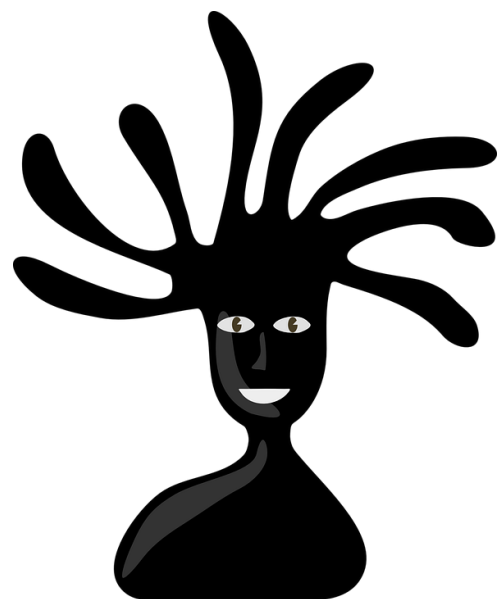
A month later the son came back and again asked his father if they could discuss his use of the car.

His father said, "Son, I'm real proud of you. You have brought your grades up, you've studied your bible diligently, but you didn't get a haircut!"

The young man waited a moment and replied, "You know dad, I've been thinking about that. Samson had long hair, Moses had long hair, Noah had long hair, and even Jesus had long hair."

His father replied, "Yes son, and they walked everywhere they went."

Mervyn Watts





Mrs. H. T. Beak and Margaret (19 months), Mrs. A. L. Baker with Anne (9 months), and Mrs. L. R. Perry and her 5-months-old daughter Carol, the first prize winners in their classes at the baby show held at Brockworth Church fete on Saturday.

More archive photos. If anyone can shed light on dates and names, please let us know.



## Daily Bible Readings April 2025



Tuesday	1st	Hebrews 11.13 - 16a	John 7 14-24
Wednesday	2nd	Hebrews 12. 1-11	John 9. 1-17
Thursday	3rd	Hebrews 12. 12-17	John 5. 17-27
Friday	4th	Hebrews 12.22-end	John 11. 33-46
Saturday	5th	Hebrews 13.7-21	John 8. 12-20
Monday	7th	Colossians 1. 13-23a	John 7. 1-13
Tuesday	8th	Colossians 2. 8 - 12	John 7. 32-39
Wednesday	9th	Colossians 2. 13-19	John 7. 40-end
Thursday	10th	Colossians 3. 8-11	John 10. 22-38
Friday	11th	Colossians 3. 12-17	John 11. 47-54
Saturday	12th	Colossians 4. 2-6	John 6. 35 - end
Monday	14th	Isaiah 63. 1-19	Mark 14
Tuesday	15th	Isaiah 50. 5-end	Mark 15. 1-39
Wednesday	16th	Isaiah 49. 1-9a	Luke 22
Thursday	17th	Exodus 12. 1-11	Luke 23. 1-49
Friday	18th	Hebrews 10. 1-25	John 19. 1-37
Saturday	19th	1 Peter 3. 17-end	Matthew 27. 57-end
Monday	21st	Hosea 6. 1-6	Luke 24. 13 - 35
Tuesday	22nd	1 Kings 17. 17 - end	Luke 24. 36b - 48
Wednesday	23rd	Isaiah 42. 10 - 16	John 20. 11-18
Thursday	24th	Isaiah 43. 16 - 21	John 21. 1 - 14
Friday	25th	Ezekiel 37. 1 - 14	Matthew 28. 16 - end
Saturday	26th	Zechariah 8. 1- 8	John 20. 24 - end
Monday	28th	Jeremiah 11. 18 - 20	Matthew 16. 24 - 27
Tuesday	29th	Proverbs 15. 28 - 33	John 15. 1 - 11
Wednesday	30th	Acts 5. 17 - 26	John 3. 16 - 21



## Church Diary April 2025

Tuesday	1st	10am - Friendship Club Cafe: Church Centre Lounge
Wednesday	2nd	9.45am - Communion: Church Centre Chapel
Thursday	3rd	7.30pm - Bell ringing practice - Church
<b>Sunday</b>	<b>6th</b>	<b>9am - Communion Service: Church</b> <b>10am - Church Family gather for coffee and biscuits: Church Centre</b> <b>10.30am - Communion and Brunch Service</b> <b>5pm - Engine Room: Prayer Meeting - Church Centre</b>
Wednesday	9th	9.45am - Communion: Church Centre Chapel
Thursday	10th	7.30pm - Bell ringing practice - Church
<b>Palm Sunday</b>	<b>13th</b>	<b>9am - Communion Service: Church</b> <b>10am - Church Family gather for coffee and biscuits: Church Centre</b> <b>10.30am - Family Worship Service</b> <b>5pm - Engine Room: Prayer Meeting - Church Centre</b>
Monday	14th	6pm - 8pm: Church Open for Quiet Contemplation
Tuesday	15th	10am - Knit and Stitch group: Church Centre Lounge 6pm - 8pm: Church Open for Quiet Contemplation
Wednesday	16th	9.45am - Communion: Church Centre Chapel 6pm - 8pm: Church Open for Quiet Contemplation
Maundy Thursday	17th	6pm - 8pm: Church Open for Quiet Contemplation
Good Friday	18th	10am - Walk of Witness 10am - Messy Church Gathering - Church Centre 11.30am - Hot Cross Buns in Church Centre 3.00pm Reflective Service - <i>Foot of the Cross - Church</i>
<b>Easter Sunday</b>	<b>20th</b>	<b>10am - Family Worship in Church</b> <b>5pm - Engine Room: Prayer Meeting - Church Centre</b>
Wednesday	23rd	9.45am - Communion: Church Centre Chapel
Thursday	24th	10.00am - Flower Arranging Team - Church 7.30pm - Bell ringing practice - Church
<b>Sunday</b>	<b>27th</b>	<b>9am - Communion Service: Church</b> <b>10am - Church Family gather for coffee and biscuits: Church Centre</b> <b>10.30am - Family Worship Service</b> <b>5pm - Engine Room: Prayer Meeting - Church Centre</b>
Wednesday	30th	9.45am - Communion: Church Centre Chapel

# Happy Hands and Feet

Professional hands, feet, and nail care services.

Fully qualified, trained and contracted by Birmingham Podiatry.

Insured - CRB checked.

Telephone Germaine on 07738 020426

## Menu of services

Initial assessment—nail cutting, filing of skin & foot massage  
(includes purchase of equipment) £30

Foot treatment £25

*Extra services in addition to toenail treatments above if conducted at the same appointment*

Hand treatment £7

Foot and lower leg massage &5

Hand and arm massage £5

Nails varnished (each set) £5



**Have you got new neighbours?**



How about putting a copy of our magazine through their door!



You can get extra copies from the Church Office



**01452 550 554**



## Don't forget .....

This is *your* magazine. We need your interesting stories, facts, jokes, poems, quotes, recipes, brain teasers, photos, notices or anything else that others would enjoy reading.

All contributions will be gratefully received by the church office or, preferably, please email:  
[stgeorgesbrockworthmag@gmail.com](mailto:stgeorgesbrockworthmag@gmail.com)

**The DEADLINE for the April issue is 15th March**

**Thank you.**



# ARE YOU LOOKING FOR A VENUE

**for your children's party, family  
gathering, meeting or other event?**

**St. George's Church Centre  
is available to hire.**

The hall is located in the centre of Brockworth village on Court Road, GL3 4ET and has good facilities, including a private car park for hall users.

The main hall can accommodate up to 100 people, perfect for larger events, and can be hired for £22 per hour, or £80 for four hours.

The lounge can accommodate up to 25 people, ideal for smaller meetings, and can be hired for £11 per hour, or £40 for four hours.

**For further details, contact the  
Church Office on  
01452 550554**

**Email: [hire@stgeorgesbrockworth.org](mailto:hire@stgeorgesbrockworth.org)**

**Or see our website,  
[www.stgeorgesbrockworth.org](http://www.stgeorgesbrockworth.org)**